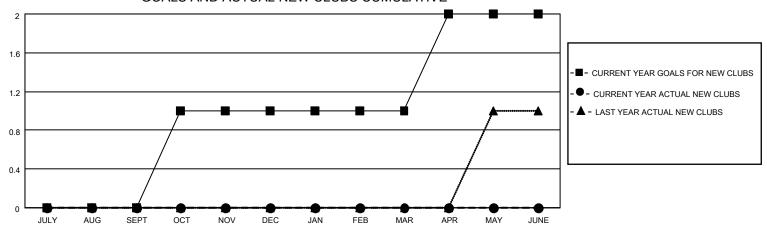
## MONTHLY MEMBERSHIP PROGRESS REPORT

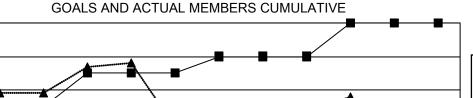
## **LOCATION MICHIGAN**

## District 11 A1

| Clubs                 |               |           |               | Members               |                       |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|-----------------------|-------------------------|--|
| RESULTS FOR 2021-2022 |               |           |               | RESULTS FOR 2021-2022 |                       |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER MEMB          | ER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | 5                     | 21                      | 27   |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 10                    | 17                      | 37   |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 5                     | 59                      | 18   |
| APR/MAY/JUNE          | 1             | 0         | 0             | APR/MAY/JUNE          | 10                    | 2                       | 2  |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE





JAN



- ● - MEMBER GROWTH ACTUAL

- ▲ - LAST YEAR MEMBERSHIP ACTUAL

Results as of: 4/30/2022

| DROPPED CLUBS: 0 |    |
|------------------|----|
| DROPPED MEMBERS  |    |
| DECEASED         | 12 |
| CLUB CANCELLED   | 0  |
| OTHER            | 72 |
| TOTAL            | 84 |
|                  |    |

AUG

SEPT

ОСТ

| 17 CLUBS OF 36 ADDED 1 OR<br>MORE NEW MEMBERS | GENDER DISTRIBUTION                         |  |     |  |
|---|---|--|-----|--|
|   | MALE FEMALE NON BINARY PREFER NOT TO ANSWER | 459 (61.36%)<br>289 (38.64%)<br>0 (0.00%)<br>0 (0.00%) |     |  |
| CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA     | TOTAL FAMILY UNIT MEMBERS                   |  | 151 |  |
|   | FAMILY MEMBERS PAYING HAL                   | F DUES   | 80  |  |

MAY

JUNE

30

20

10

0

-10

-20

-30

JULY